

# T . R . A . I . L . S

**Trips, Recreation, and Individualized Leisure Services**

The Arc of Union County  
52 Fadem Road  
Springfield, NJ 07081



**F A L L**  
**S E P T • O C T • N O V**

<p><b>Respite Services</b> Donna Kell (908) 232-0388 dkell@arcunion.org</p>	<p><b>Family Support Services</b> Shannon Bolivar, Director (908) 233-3438 sbolivar@arcunion.org</p>	<p><b>Recreation /Camp Star Office</b> Lauren M. Coakley (908) 232-0248 lcoakley@arcunion.org</p>
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**We've moved!**

**The Arc Family Center  
1137 Globe Ave  
Mountainside, NJ 07092  
908-232-0199**

**FALL 2008**

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## ★ Camp Star 2008 ★

Another great summer at Camp Star is over, but we've made so many new friends and have so many great memories to carry us through the year until we see each other again! Many thanks to all the foundations, school boards, state and local civic groups, businesses, churches, and local families and individuals who have made camp possible this year: **United Way of Westfield, Turrell Fund, The Tyler Foundation, The Dorothy Ann Foundation, The Westfield Foundation, First Presbyterian Community Witness Commission, Rahway Junior Service League, Rotary Club of Elizabeth, Rotary Club of Westfield, GE Enterprises, Jenkinson's Aquarium, The Newark Museum, Liberty Science Center, Watchung Stables Somerset Patriots, Hwang Soo Bahk Do Karate Studio, Ulrich Pool, Linden Lanes, Scotch Hills Golf Complex, Round Valley Recreation Area, and Rahway Bus Company for safely transporting us!**

Last but not least, a heartfelt thank you to **Bonnie & Laura** for keeping everything running so smoothly, to our superstar specialists, **Matthew & John** for constantly coming up with such fun and creative projects, to for being such awesome **Group Leaders Christine, and Jessica M**, our **Senior Counselors Anthony, Roxana, Alyse, Jessica U and Angelique** for supporting them! This year would not have been so wonderful and fun-filled without all of your hard work and dedication to our very special group of campers!



Let's watch the excitement!

## Medieval Times Dinner & Tournament

Join us for a night out with good friends! We'll watch the excitement of the show while we eat!

**Attention:** Medieval Times is a live horse show in an enclosed arena. Persons with respiratory conditions, allergies, or asthma attend at their own risk. Medieval Times uses stroboscopic and pyrotechnic effects.



Space is limited! Reserve Now!

**When:** Saturday, 9/13

**Time:** 3:00-7:30 pm

**Where:** Meet @ AFC

**Cost:** \$ 65.00

**Bring:** Bring money for souvenirs if desired.



Learn about horses.

## Watchung Stables & Lunch

Please join us for a tour of the Watchung Stables to learn about horses. Meet the Watchung Stables' resident horses and learn how to care for them properly, including learning the parts of the horse, grooming and tack up, what horses eat and day to day basic care.

**When:** Sunday, 9/28

**Time:** 10:00am-1:00 pm

**Where:** Meet at AFC

**Cost:** \$25.00

**Bring:** Please dress for the weather this event will be held rain or shine!



Pick a pumpkin!

## Hayride & Pumpkin Picking

Enjoy a beautiful autumn day by spending the day at Schaefer Farms in Flemington, NJ. We'll get to pick our own pumpkin, visit the petting zoo, and take a hayride around the farm.



**When:** Saturday, 10/4

**Time:** 11am-3:30pm

**Where:** Meet at AFC

**Cost:** \$25.00 includes pumpkin, hayride, & petting zoo

**Bring:** Brown Bag Lunch and money for souvenirs, if desired.



## Pizza, Pins & Pepsi at Roselle Lanes!

Join us for some bowling fun at Roselle Lanes! We'll play a couple games of bowling and have some pizza and soda as well.

*A great night out with pals!*

**When:** Friday, 10/17

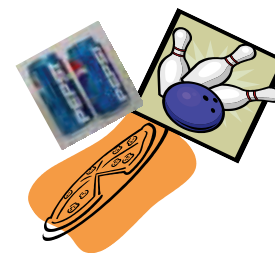
**Time:** 6:30-8:30 pm

**Where:** Meet at CWC

**Cost:** \$20.00



**Bring:** Your bowling balls & shoes, if you wish!



Friends and fun!

## Harvest Ball 2008

This year's first ever masquerade semi-formal dinner dance will be a night to remember! We'll reminisce with old friends, make new ones, enjoy a delicious dinner, and cut loose on the dance floor with our favorite DJ spinning the tunes!



**When:** Friday, 10/31

**Time:** 6:30-10:00 pm

**Where:** The Gran Centurions  
440 Madison Hill Road  
Clark, NJ 07066

**Cost:** \$45.00

*First Ever Masquerade Ball*

**\*\*Please register on page 9\*\***



Dance the night away!

## Yogi Berra Museum

Lets visit the Yogi Berra Museum in Montclair and learn about a famous Yankee!



**When:** Saturday, 11/22

**Time:** 1:00pm-4:30pm

**Where:** Meet at CWC

**Cost:** \$21.00

**Bring:** Money for souvenirs, if desired



See a legend!

**Spotlight**



**on Staff**



Angelique Romano, Recreation Aide

**Birthday:**  
August 13

**Favorite Color:**  
Blue

**Favorite Food:**  
Chinese

**My "Day Job" is:**  
Full-Time Student

**Favorite Animal:**  
Tiger

**Favorite Ice Cream:**  
Chocolate w/ peanut butter

Angelique has had a busy working at Camp Star and After School Respite as well as pitching in at Recreation activities. **Keep up the great job, Angelique!**

# Bowling at Roselle Lanes

**When:** Session I  
Session II

**Time:** 3:30-5:00 pm

**Where:** Roselle Lanes

**Bring: Bowling bag/shoes, if desired & money for games (\$2.00 per game), snacks & drinks.** ♿



**Session I - Tuesdays- 9/9, 9/16, 9/23, 9/30 & 10/7**  
**Session II - Tuesdays- 10/21, 10/28, 11/4, 11/11, & 11/18**

**Cost:** Choose from one of the following options:  
\$21.00 for **BOWLING ONLY** (no transportation provided)  
\$27.00 for Bowling and Transportation to Roselle Lanes (1 way) ♿  
\$33.00 for Bowling and Transportation to Roselle Lanes and then back to AFC (2 ways) ♿

**\*\*Pick up at Arc Family Center Lot is 5:30 pm\*\***

**Space is limited! Reserve Now!**

# Game Night

Join us for fun and games at Arc Family Center! Karaoke, foosball, board games, puzzles & more!



**When:** Thursday, 9/11, 10/2 & 11/6

**Time:** 6:30-8:30 pm

**Where:** AFC

**Cost:** \$8.00 per evening ♿

# Basketball Madness

Let's shoot the ball, dribble, and pass to our teammate... all while getting a little exercise and fresh air too!



**When:** Wednesday 9/17, 9/24 & 10/1

**Time:** 6:30-8:00 pm

**Where:** AFC

**Cost:** \$20.00 for all three sessions

**Bring:** A bottle of water, and proper attire – t-shirts, shorts & **sneakers!** ♿

# BLOCKBUSTER MOVIE NIGHT

Meet your friends for an evening of pizza, socializing, and a great blockbuster hit movie!



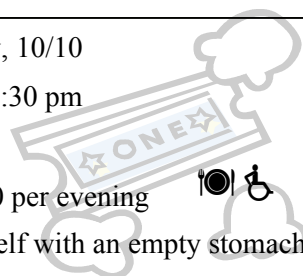
**When:** Friday, 10/10

**Time:** 6:30-8:30 pm

**Where:** AFC

**Cost:** \$13.00 per evening ♿

**Bring:** Yourself with an empty stomach!



The Arc A.E.R.O.s  
Present  
The Arc of Union County's  
**8th Annual Self-Advocacy Conference**  
"SPEAK UP!"



Saturday, October 18, 2008  
10am-2 pm  
Holiday Inn  
304 Route 22 West  
Springfield, NJ 07081

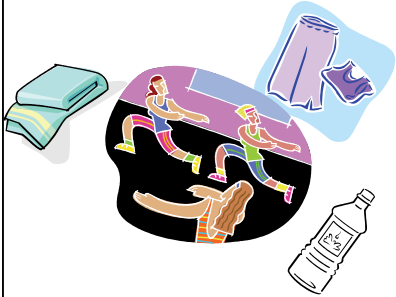
**To register:** Please contact  
Nicole Palma or Leo Mercano  
at (973) 315-0000

# Wednesday Night Workout



Meet and make friends!

Let's get moving! We'll increase our strength, flexibility and endurance by working out to the best videos around!



**When:**

**Session I** - Wednesday, 10/8, 10/15, & 10/22

**Session II** - Wednesday, 11/5, 11/12, & 11/19

**Time:** 7:00-8:00 pm

**Where:** Arc Family Center

**Cost:** \$18.00 for a 3 class Session I.  
\$18.00 for a 3 class Session II.

**Bring:** A water bottle and a towel or mat.  
Please dress in sweats and sneakers. ♿

## Let's Cook!

Let's make a delicious meal from start to finish, and then eat our yummy creations! Remember to keep your stomach empty before you come to this delicious activity!

*Please don't eat before we meet!*



**When:** Thursday, 9/25

Thursday, 10/23-Turkey Bake

**Time:** 6:30-8:30 pm

**Where:** AMDC

**Cost:** \$16.00

**Bring:** Your Appetite! ♿

## Bingo + Subs Night



Let's get together for a round or two of Bingo, and have subs for dinner too!



**When:** Wednesday, November 20

**Time:** 6:30-8:30 pm

**Where:** AFC

**Cost:** \$14.00

**Bring:** Your favorite CD's, if you wish! ♿

## Creative Crafts

Let's make something really special to give as a gift or keep for ourselves!



**When:** Monday, November 24

**Time:** 6:30-8:00 pm

**Where:** AFC

**Cost:** \$12.00

**Bring:** Your favorite CD's, if you wish! ♿






**Activities are held at...**  
**\*\*\*New Location\*\*\***  
**Arc Family Center**  
 (code: AFC)  
 1137 Globe Ave  
 Mountainside, NJ 07092  
 (908) 232-0248

**Cranford Work Center**  
 (code: CWC)  
 140 Bryant Avenue,  
 Cranford  
 (908) 709-0410

**Scotch Plains Work Center**  
 (code SPWC)  
 847 Jerusalem Road  
 Scotch Plains  
 (908) 789-1192

**Adult Medical Day Center**  
 (code: ADMC)  
 215 E. 1st Ave Side A  
 Roselle  
 (908) 259-4992

# September 2008

 Transportation available  
  Includes meal  
 \$ Must bring add'l money  
  Bring a bagged lunch

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 AGENCY CLOSED	2	3	4	5	6
7	8	9 <b>Bowling I</b> Roselle Lanes \$ 3:30-5:00 pm	10	11 <b>Game Night</b> AFC 6:30-8:30 pm	12	13 <b>Medieval Times</b> Meet @ AFC 3-7:30 pm
14	15	16 <b>Bowling I</b> Roselle Lanes \$ 3:30-5:00 pm	17 <b>Basketball</b> AFC 6:30-8:00pm	18 <b>Golf Outing</b> Call Cari @ 973-315-0020 for more info	19	20
21	22	23 <b>Bowling I</b> Roselle Lanes \$ 3:30-5:00 pm	24 <b>Basketball</b> AFC 6:30-8:00pm	25 <b>Lets Cook</b> ADMC 6:30-8:30 pm	26	27
28 <b>Watchung Stables</b> Meet @ AFC 10-1:00 pm	29	30 <b>Bowling I</b> Roselle Lanes \$ 3:30-5:00 pm				

# October 2008

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 <b>Basketball</b> AFC 6:30-8:00pm	2 <b>Game Night</b> AFC 6:30-8:30 pm	3	4 <b>Hayride &amp; Pumpkin Picking</b> Meet @ AFC 11 am-3:30 pm
5	6	7 <b>Bowling I</b> Roselle Lanes \$ 3:30-5:00 pm	8 <b>Wed. Night Workout</b> AFC 7:00-8:00 pm	9	10 <b>Blockbuster Movie Night</b> AFC 6:30-8:30 pm	11
12	13 AGENCY CLOSED	14	15 <b>Wed. Night Workout</b> AFC 7:00-8:00 pm	16	17 <b>Pizza, Pins &amp; Pepsi</b> Meet @ CWC 6:30-8:30 pm	18 <b>8th Annual Self Advocacy Conference</b> Call 973-315-0000 for more info
19	20	21 <b>Bowling II</b> Roselle Lanes \$ 3:30-5:00 pm	22 <b>Wed. Night Workout</b> AFC 7:00-8:00 pm	23 <b>Lets Cook</b> ADMC 6:30-8:30 pm	24	25
26	27	28 <b>Bowling II</b> Roselle Lanes \$ 3:30-5:00 pm	29	30	31 <b>Harvest Ball</b> Registration on page 9!	

# November 2008

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3	4 <b>Bowling II</b> Roselle Lanes \$ 3:30-5:00 pm	5 <b>Wed. Night Workout</b> AFC 7:00-8:00 pm	6 <b>Game Night</b> AFC 6:30-8:30 pm	7	8
9	10	11 <b>Bowling II</b> Roselle Lanes \$ 3:30-5:00 pm	12 <b>Wed. Night Workout</b> AFC 7:00-8:00 pm	13	14 <b>Tricky Tray</b> Call Cari @ 973-315-0020 for more info	15
16	17	18 <b>Bowling II</b> Roselle Lanes \$ 3:30-5:00 pm	19 <b>Wed. Night Workout</b> AFC 7:00-8:00 pm	20 <b>Bingo &amp; Subs</b> AFC 6:30-8:30 pm	21	22 <b>Yogi Berra Museum</b> Meet@ CWC 1-4:30 pm
23 30	24 <b>Creative Crafts</b> AFC 6:30-8:00 pm	25	26	27 Agency Closed	28 Agency Closed	29

## The Arc of Union County Recreation Office Registration Instructions

## Registration Form Fall 2008



Please review all pages and make your choices early as space is limited and slots will be filled on a first come, first served basis. Fill out the registration form and enclose a check or money order made out to **The Arc of Union County**.

**DO NOT SEND CASH! Make sure you indicate Recreation Office on the envelope.**

We will process your registration and mail you a confirmation letter.

**Acceptance is based on the approval of the Recreation Coordinator.**

**No more than two participants from the same group/sponsor home can register for the same program, with the exception of special dances and events marked unlimited.**

Place an "X" to register	Program	Instructions
_____ <b>Session I</b> _____ \$21.00 _____ \$27.00 🚗 (1 way) _____ \$33.00 🚗 (2 ways)	<b>Bowling</b> Session I (5 sessions)- 9/9, 9/16, 9/23, 9/30, 10/7 <p style="text-align: center;">***No bowling October 14***</p> Session II (5 sessions)- 10/21, 10/28, 11/4, 11/11, 11/18  <b>**Van begins pick up at 2:45pm</b>	<b>3:30 pm– 5:00 pm</b> <i>Limited</i> <b>@ Roselle Lanes</b> <b>114 Chestnut Street</b> <b>Roselle</b>  <b>**For those needing transportation:</b>  <i>Limit to 10 people on van.</i>
_____ <b>Session II</b> _____ \$21.00 _____ \$27.00 🚗 (1 way) _____ \$33.00 🚗 (2 ways)	<b>Pick Up at Arc Family Center Lot (1137 Globe Ave., Mountainside, around the back of the building) is 5:30pm**</b>  <b>NEW PARTICIPANTS: Call Rec. Coordinator to check availability before registering for this activity.</b>  <p style="text-align: center;"><b>Space is limited! Reserve Now!</b></p>	
_____ \$ 65.00	<b>Medieval Times</b> Saturday, September 13	<b>3:00-7:30pm</b> 🚗🚘🚙 Limited Meet @ AFC
_____ \$25.00	<b>Horse Tour &amp; Lunch</b> Sunday, September 28	<b>10:00 am-1:00pm</b> 🚗🚘 Limited Meet @ AFC
_____ \$25.00	<b>Hayride &amp; Pumpkin Picking</b> Saturday, October 4	<b>11:00am– 3:30pm</b> 🚗🍷 Limited Meet @ AFC
_____ \$20.00	<b>Pepsi, Pins &amp; Pizza</b> Friday, October 17	<b>6:30-8:30 pm</b> 🚗🚘🚙 Limited Meet @ CWC
_____ \$21.00	<b>Yogi Berra Museum</b> Saturday, November 22	<b>1:00-4:30pm</b> 🚗🚘 Limited Meet @ CWC

_____ \$8.00 _____ \$8.00 _____ \$8.00	<b>Game Night</b> Thursday, September 11 Thursday, October 2 Thursday, November 6	<b>6:30-8:30 pm</b> Unlimited AFC	♿
_____ \$20.00 for all three	<b>Basketball Madness</b> Wednesday, 9/17, 9/24 and 10/1	<b>6:30-8:30 pm</b> Unlimited AFC	♿
_____ \$13.00	<b>Blockbuster Movie</b> Friday, October 10	<b>6:30-8:30 pm</b> Unlimited AFC	♿
_____ \$18.00 Session I _____ \$18.00 Session II	<b>Wednesday Night Workout</b> Session I (3 sessions)- 10/8, 10/15, 10/22 Session II (3 sessions)- 11/5, 11/12, 11/19	<b>7:00-8:00 pm</b> Unlimited AFC	♿
_____ \$16.00 _____ \$16.00	<b>Let's Cook!</b> Thursday, September 25- Sloppy Joe Pot Pie Thursday, October 23- Turkey Bake Dinner	<b>6:30-8:30 pm</b> Limited AMDC	♿
_____ \$14.00	<b>Bingo &amp; Subs Night</b> Thursday, November 20	<b>6:30-8:30 pm</b> Unlimited AFC	♿
_____ \$12.00	<b>Creative Crafts</b> Monday, November 24	<b>6:30-8:00 pm</b> Limited AFC	♿

(If applies)

Registration Total \$ \_\_\_\_\_ -Credit Available \$ \_\_\_\_\_ = Total Enclosed \$ \_\_\_\_\_

Make all checks payable to The Arc of Union County.

Mail check and registration form to:  
The Arc of Union County,  
1137 Globe Avenue Mountainside, NJ 07092  
Attn: Recreation Office

Information in bold type **MUST BE FILLED OUT** or registration form will be given back.  
***New participants must complete the entire section***



Participant's Name \_\_\_\_\_ Phone \_\_\_\_\_

Participant's Signature: \_\_\_\_\_ Group Home \_\_\_\_\_

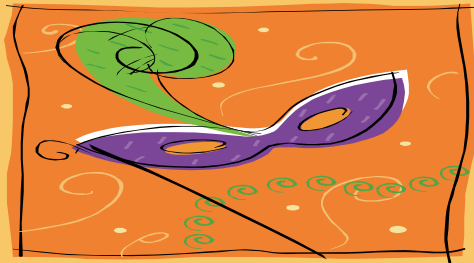
Address \_\_\_\_\_ Town \_\_\_\_\_ Zip \_\_\_\_\_

Participant's Birth Date \_\_\_\_\_ Parent/Sponsor Name \_\_\_\_\_

Please indicate any special needs (e.g., seizures, diabetic, wheelchair allergies): \_\_\_\_\_

\_\_\_\_\_

# First Ever Masquerade Ball



The Arc of Union County Recreation Office cordially invites you to spend a magical evening of dining and dancing enjoyment at our spectacular annual event

## The Harvest Ball

**When:** Friday, October 31, 2008

**Time:** 6:30-10:00 pm

**Location:** The Gran Centurions,  
440 Madison Hill Road, Clark, NJ

**RSVP by:** Friday, October 17, 2008

**Cost:** \$45.00

***Anyone aged 15 and up is welcome to join us!***

***Need Directions? Other questions?*** Call Lauren at (908) 232-0248

***Please mail check & registration form to:***

The Arc of Union County Recreation Office  
Attn: Lauren Coakley  
Family Support Services  
Arc Family Center  
1137 Globe Avenue  
Mountainside, NJ 07092  
908-232-0248

***\*\*Valid PIF form is required on file to attend this event.***

### ***Registration for Harvest Ball 2008!***

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Date of Birth \_\_\_\_\_ Have you been to The Harvest Ball before?    Y    N

Special Diet or medication needs between the hours of 6:30– 10:00 pm? Please list: \_\_\_\_\_

Special Accommodations? (wheelchair, visual or hearing impairments?) \_\_\_\_\_

If there are people you would like to be seated with, please list them, and the Recreation Office will make every effort to try and arrange for these considerations. \_\_\_\_\_

## WHAT'S IN YOUR COMMUNITY?



## Community Resources

for Adults

**Recreational Swim**

September 16 through December 16- Scotch Plains/Fanwood YMCA, 1340 Martine Avenue, Scotch Plains. Tuesday Evenings 7-8 pm. No Pre-Registration Required. Sign in at desk. If assistance is needed in the locker room, you must make arrangements. Group Homes are limited to 5 people and must provide a chaperone in the water and each locker room if the group is coed.

No Spectators!

**Golf Lessons**

Saturday August 9- September 20 10-11:30 am. Registration fee is \$8.00. Meet at Ash Brook Golf Course's Pitch & Putt Course in Scotch Plains. Pre-registration required.

**Culinary Delights**

Saturday, September 27. 9:30-11 am. Classic Thyme in Westfield. Registration fee is \$8.00. Pre-registration required.

**Discover Trailside**

Register to meet Trailside Nature and Science Center Friends in Mountainside Saturday September 20 from 1-2 pm Registration fee is \$8.00. Pre-registration required.

**Barn Dance for People with Disabilities-**

at Watchung Stables, Sunday, October 5, 2008 4-7pm rain or shine Cost \$8.00 includes dinner. Pre-registration required call 908-527-4806 for more information

**Music Fest 2008-**

THE B-52'S & EVERCLEAR HEADLINERS Three Stages of Well-Known Acts and Rising Stars Friday, Sept. 5 and Saturday, Sept. 6 In Nomahegan Park in Cranford

*These events are hosted by The Union County Department of Parks and Recreation. Call (908) 527-4900 for information or to register.*



## Community Resources

for Children

**Liberty Hall Museum-**

1003 Morris Avenue, Union, NJ (908) 527-0400

**Kids Kingdom-**

Saturday September 6, 10:00am - 5:00pm call (908) 527-4900 for more information.

**Harvest Festival-** September 28, 2008, 11:00am- 5:00pm. Ages 8 and up. If you have any questions please call Trailside at (908) 789-3670.

**Great Pumpkin Sail-** Saturday, November 1, 6:30-9:30 pm. Float your lit jack-o-lantern on Echo Lake, listen to folk music around a campfire and drink some hot chocolate. \$6 per family of 4, \$1 extra person. Tickets sold in advance beginning 10/1/08, call (908) 527-4900 for more information.

**Havride & Campfires-** starting in September- November 2008. If you have any questions please call Trailside at (908) 789-3670.

**Fine Art & Crafts-** October 4 & 5

At Nomahegan Park, Cranford, call (908) 527-4900 for more information.

**Warinanco Ice Skating Center-**

Ice Skating Lessons for People with Disabilities, October 18 2008, Cost \$8.00. Pre-registration required call 908-527-4806 for more information

**Karate Classes for Children with Special Needs-**

**Hwang Soo Bahk Do**, 20 Millburn Avenue, Springfield, NJ (973) 467-3939. Classes on Tuesdays and Thursdays from 6-6:45pm.



**Introducing a new opportunity for Children in Union County.**

**Children's Soccer Clinics**

**For ages 4-10**

**Starting September 13-**

**October 18, 2008**

**10:00 am- 11:00 am**

**The Arc Family Center**

**1137 Globe Avenue**

**Mountainside**

**Cost: six week session**

**\$ 60.00**

**\*\*Introductory soccer skill instruction available to all**

**Union County Children\*\***

**Questions? Please call**

**Shannon at 908-232-0199**





## Cancellations

If fewer than the minimum participants register for a program, it may be cancelled. A credit slip will be issued to be used during the current calendar or for future calendars, within the recreation calendar year. The Recreation calendar year runs from July-June.



## Refunds

Refunds are not guaranteed for any program. If the individual can not come to the program, he or she must give at least three (3) days notice for a refund or credit. If it is a ticketed event, and we cannot find someone to take your spot, you will be held responsible for payment of that ticket and that portion cannot be refunded or credited.



## Office Hours

The Recreation Department office hours are 9:00 am – 5:00 pm, Monday through Friday. Hours may vary depending on programs. The office phone number is 908-232-0248.



## Change of Address or Phone

If you have moved or changed your phone number, please let us know. It is important that the Recreation Office is kept up-to-date in order to provide you with the best possible service.



## Inclement Weather

A recreation program may also be cancelled due to severe weather. In the event of poor or questionable weather, call our office for updated information. Our number is 908-232-0248. When the program is cancelled, a message will be left no earlier than 1 1/2 hours prior to the activity. If the agency is closed due to bad weather, all programs will be cancelled and again a message will be left at that phone # or the ***Recreation Hotline at 908-232-0037.***



## Transportation

Not all programs offer transportation. For those that do, seating is limited, and therefore cannot be guaranteed.

# The Arc of Union County

**Attention Post Master:  
Dated Material, Please Deliver Immediately**

Family Support Services  
Arc Family Center  
1137 Globe Avenue  
Mountainside, NJ 07092  
908-232-0248





## Recreation Program

*Lauren M. Coakley  
Recreation Office/Camp Star Office*



Phone: (908) 232-0248  
Fax: (908) 908-233-3564

**SEPT • OCT • NOV**

<p>NAME _____</p> <p>SPOUSE NAME _____</p> <p>ADDRESS _____</p> <p>CITY _____</p> <p>STATE _____ ZIP _____</p> <p>PHONE _____</p> <p>EMAIL _____</p> <p>I am a person with a disability - OR - I have a family member who has a disability</p> <p>AGE _____ RELATIONSHIP _____</p> <p>Does your company provide matching funds for Charitable contributions?</p> <p>_____ YES OR NO _____</p> <p>Please make checks payable to: The Arc of Union County <a href="http://www.arcunion.org">www.arcunion.org</a></p>	<p>I am interested in:</p> <p>_____ Volunteering</p> <p>_____ Learning more about The Arc</p> <p>_____ Serving on a Committee</p> 
<p><b>The Arc</b> of Union County</p> <p><b>Serving children &amp; adults with developmental disabilities</b></p> <p>All members receive: Arc Special Events Info The Arc's Annual Report The Arc—Quarterly Newsletter The Arc of NJ Newsletter The Arc National Newsletter "I support The Arc" Window Cling</p> <p><b>Please CIRCLE Desired Membership Package</b></p> <p><b>\$25 General</b> Window Cling</p> <p><b>\$50 Patron</b> Window Cling &amp; Arc Magnet</p> <p><b>\$100 Sponsor</b> Window Cling, Arc Magnet, Pencil &amp; Notepad</p> <p><b>\$250 President's Club</b> Window Cling, Arc Magnet, Pencil, Notepad &amp; Arc Shoulder Bag</p>	<p>For more information or to use a credit card please call: Cari Libysen 973-315-0020</p>    <p>Please be sure to visit <a href="http://www.thearc.org">www.thearc.org</a> for more exciting membership benefits information</p>